

THE ANGLICAN WAY INSTITUTE

The Reformed Episcopal Diocese of Mid-America announces the annual Anglican Way Institute Conference:

“Finding Grace Through The Sacraments”

WHAT: A time of instruction, discussion, and fellowship for young and future Anglican leaders. This will include an English country dance, which will be learned together and was a huge success last year.

WHO: Young men and women (18-35 years old—single and families), or any who have an interest in better understanding the Anglican approach to worship and life, and who would like to meet other Anglicans in their age group.

WHEN: July 2-6, 2008. Hotel and transportation costs are to be paid by the individual.

WHERE: Church of the Holy Communion, 17405 Muirfield, Dallas, TX 75287.

COST: \$125.00 All meals will be covered except for dinner Thursday, Friday, and Saturday evening. Any entertainment, hotel and transportation costs are to be paid by the individual. (Please see registration form for assistance with housing and transportation, or if childcare will be necessary.)

WORKSHOP SPEAKERS & TOPICS

- ◆ **Father Doug Sangster** “The wonderfully Tragic Life of Dr. John Donne”
- ◆ **Father Wayne McNamara** “Swimming in your Baptism”
- ◆ **Father Brian Foes** “Classical Education vs. Christian Education: The Problem with the Classical Education Movement and what the Church has to say about it.”
- ◆ **Father Brian Foes** “Music and Movement: Singing the Divine Office and the Eucharist and how to participate.”
- ◆ **Father Randall Toms** “Evangelistic Atheism: A Look at the Popularizing of Atheism through the Books of Richard Dawkins, Christopher Hitchens, John Allen Paulos, and others.”
- ◆ **Father John Boonzaaijer** “One Year in the Church: Sanctification and the Christian Year”
- ◆ **Fathers Brad Cunningham and Michael Mobley** “The Christian Virtue of Modesty: A Reflection of our New Nature.”
- ◆ **Father Scott Houser** “Sacramental Theology and the Theology of the Body... ‘This is my body given for you’”

OTHER SPEAKERS

- ◆ **Bishop Ray R. Sutton, Rector**
Church of the Holy Communion, Dallas, Texas
- ◆ **The Very Rev. Jason R. Grote, Vicar**
Cathedral Church of St. Matthias, Katy, Texas

SCHEDULE OF EVENTS

Wednesday, July 2

12:00pm—Registration
1:00pm—Holy Communion
2:00pm—Plenary 1: Introduction/Baptism (Bp. Sutton)
3:15—Discussion Group
4:00pm—Workshop 1
5:30pm—Evensong
6:00pm—Reception
6:30pm—Dinner

Thursday, July 3

8:00am—Coffee/Donuts
9:00am—Holy Communion
10:00am—Plenary 2: Eucharist (Fr. Toms)
11:15am—Discussion Group
12:00pm—Lunch
1:30pm—Workshop 2
2:00pm—Plenary 3: Matrimony (Fr. Cunningham)
3:15pm—Discussion Group
5:30pm—Evensong

Friday, July 4

8:30am—Coffee/Donuts
9:00am—Holy Communion
10:00am—Plenary 4: Confirmation (Bp. Sutton)
11:15am—Discussion Group
12:00pm—Lunch
1:30pm—Workshop 3

(FREE EVENING)

Saturday, July 5

8:30am—Coffee/Donuts
9:00am—Holy Communion
10:00am—Plenary 5: Orders (Fr. Grote)
11:15am—Discussion Group
12:00pm—Lunch
1:30pm—Workshop 4
3:00pm—Plenary 6: Unction/Penance (Fr. Sangster)
4:15pm—Discussion Group
5:30pm—Evensong
7:30pm—English Country Dance

Sunday, July 6

9:00am—Holy Communion
10:15am—Brunch before departing

Topics/Plenary Sessions

Plenary 1: Introduction and Baptism In the opening session Bishop Ray Sutton will introduce the sacraments and a sacramental world and life view. After overviewing the Anglican distinction between the two Gospel sacraments (Baptism and Communion), and the Lesser sacraments, he will speak on the first sacrament of Holy Baptism. Is baptism simply the infusion of the habit of grace (Medieval Roman Catholicism), identification with Christ through some kind of profession of faith (Baptistic view), or incorporation into Christ and His Church? Bishop Sutton will discuss all of these views and their ramifications for the doctrines of regeneration, salvation, faith, justification, confirmation and sanctification.

Plenary 2: The Holy Eucharist . The Holy Eucharist, also called Holy Communion, the Lord's Supper, the Divine Liturgy and the Mass, was instituted by Christ at the Last Supper. This sacrament quickly became the center of the life of the Ancient Church. Yet, in the Middle Ages of the Western Church, this sacrament became extremely divisive, eventually provoking in part a Reformation of the Church. How did the Reformation, especially the English Reformation, reform this sacrament thereby restoring it to the Church? A range of issues will be touched upon such as the meaning of real presence, the purpose of Holy Communion, the role of the Holy Spirit, the manner of receiving, the frequency and so forth.

Plenary 3: Holy Matrimony. Holy Matrimony is a mystery. The union between one man and one woman for life binds two together in more ways than the physical. Thus, the Church has generally concluded that Scripture places it in the category of a sacrament. What exactly does this mean? In this session Canon Cunningham will present the meaning and ramifications of marriage as a sacrament.

Plenary 4: Confirmation. Not only does a person need grace to be saved, he requires a continued flow of grace to grow. If baptism is the sacrament of new birth, the rite of confirmation, according to Bishop Sutton, is the sacrament of maturity. In this session Bishop Sutton will present the Biblical and covenantal basis for the historic practice of confirmation. Several different views of confirmation will be considered. Practical ramifications for the unity, spirituality and mission of the Church will be presented as well.

Plenary 5: Holy Orders. Ordination into the ministry of the Church has been considered a sacrament. Why? The Rev. Jason Grote will summarize the three offices of the Church. This session will help to understand the meaning of each office: deacon, priest and bishop. Father Grote will discuss why the Church has recognized a Biblical concept of priesthood regarding the office of Presbyter, as well as the Biblical basis for bishops.

Plenary 6: Unction and Penance. The final session addresses the last two sacraments, Holy Unction and Penance. The Rev. Doug Sangster will offer the Biblical rationale for the Church's role in healing. Why is oil used and what does it mean? Why are some healed and some are not when the Church anoints with oil and prays for healing? Regarding the sacrament of penance, why are confession of sin and absolution considered to be a sacrament? Should one confess sins publicly? Privately? Either/or, or both?

REGISTRATION FORM

Yes! Sign me up for The Anglican Way conference on July 2-6. I've enclosed my \$125.00 registration fee.

Name _____

Address _____

Phone _____

E-Mail _____

- ◇ Yes, I would like to stay with a church family during the conference.
- ◇ Yes, I need transportation to and from the conference.
- ◇ Yes, I would like to sing in a choir during the conference.
- ◇ Yes, I need childcare for _____ child(ren), ages _____.

Please send registration no later than **June 8th, 2008**.
Please send the completed registration form and \$125.00 check (made out to Church of The Holy Communion) to:

Church of The Holy Communion
Attn: Father Jeff Baker
17405 Muirfield Drive
Dallas, TX 75287

FOR MORE INFORMATION:

Fr. Jeff Baker in Dallas, TX 972.248.6505
E-mail frjeff@holychommuniondallas.org

Suggested Hotel:
La Quinta Inn & Suites, Dallas Plano West
4800 West Plano Pkwy, Plano TX 75093
Phone: 972-599-0700
Cost: \$80.00/night

THE ANGLICAN WAY INSTITUTE

Forming our faith, life and view of the world according to the Anglican Way of following Christ.



MISSION STATEMENT:

Through worship, prayer, teaching, practical instruction and fellowship, we seek to form the essentials of the Anglican Way in the youngest adult generation that they might become mature disciples equipped to disciple the nations according to Jesus' Great Commission (Matthew 28:19-20)

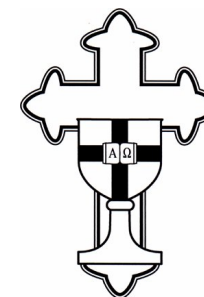


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The Reformed Episcopal
Church Presents...

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